

March 18, 2018

10:00 A.M.

*who lives and reigns with you in the unity of the Holy Spirit,
one God, forever and ever. Amen.*

Fifth Sunday in Lent

Enter to worship. Depart to Serve

Preparation

CHIMING OF THE HOUR

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

(Please take a Connection Card from pew, fill it in, and place it in the offering plate)

PRELUDE *(Time for silent meditation to prepare for Worship)*

INTROIT

The Choir

Praise and Adoration

CALL TO WORSHIP

Psalm 96:2-4

Leader: Sing to the Lord, bless his name;
tell of his salvation from day to day.

People: Declare his glory among the nations,
his marvelous works among all the people.

Leader: For great is the Lord

People: and greatly to be praised.

Leader: Let us worship God together in prayer.

OPENING PRAYER (Unison)

Almighty God,
your Son came into the world
to free us all from sin and death.
Breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord,

*HYMN OF PRAISE

In the Cross of Christ I Glory

Red 251

† † † †

PRAYER OF CONFESSION (Unison)

Holy Lord,
we come before you with shame in our hearts.
You have given us your son,
and your son has given us his life,
and we waste that gift in the persistence of our sin.
Forgive the ways our love for you is inadequate;
forgive the ways we betray your love of those around us;
forgive the ways we turn from our service to your kingdom;
forgive us all our sins,
through the victory of Jesus Christ our Lord,
who was faithful even to death,
as he bore our sins on the cross
for the sake of our salvation.
In his most holy name we pray. Amen.

ASSURANCE OF FORGIVENESS

***APOSTLES' CREED** *(Traditional) (Please stand)*

On screen and on page 14 of the blue hymnal

*GLORIA

Red 142

† † † †

Proclamation of the Word

ANTHEM

Majesty

The Choir

Jack W. Hayford arr. Jack Schrader

BIBLE READING

Isaiah 25:6-10a

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1 Corinthians 15:20-26, 53-55

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(727) 822-4477

“Bringing people to Jesus Christ and Jesus Christ to people”